

DEPARTMENT OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES  
WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT  
**BUILDING**

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 2123 N. Redding  
LOCALITY Wilmar  
NEAREST CROSS ST. LA Merced  
OWNER Harry J. Weber  
MAIL ADDRESS 4200 Whiteside Ave  
CITY Los Angeles TEL. NO. AN. 9-2158  
ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR Harry J. Weber TEL. NO.

ADDRESS 2123 N. Redding

LEGAL DESCRIPTION LOT NO. 485 BLOCK

TRACT 8323

SIZE OF LOT 100 x 150 NO. OF BLDGS. NOW ON LOT 1

USE OF EXISTING BLDG. Living + Garage NO. OF FAMILIES 1

DESCRIPTION OF WORK

NEW	ALTERATION	ADDITION
		<input checked="" type="checkbox"/>
REPAIR	DEMOLITION	
SQ. FT. SIZE <u>148</u>	NO. OF ROOMS <u>1</u>	STORIES <u>1</u>
EXT. WALL COVERING <u>Siding</u>	ROOF COVERING <u>Comp.</u>	
USE OF STRUCTURE <u>Bed Room</u>		

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH THE CORRECTIONS LISTED HEREON AND WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE Harry J. Weber

ADDRESS 2123 N. Redding

AUTHORIZED AGT. R. V. Baker

76A638A - DBS3 10-50 \$

VALUATION 2000

P. C. \$  
FEE

\$ 600  
FEE

FOR OFFICE USE ONLY

DISTRICT NO.	PLAN CK. NO.	PERMIT NO.
<u>5</u>		<u>52267</u>
RECEIVED BY	DATE OF APPL.	DATE ISSUED
<u>E</u>	<u>4-10-51</u>	<u>4-10-51</u>
BUILDING ADDRESS <u>2123 N. Redding</u>		
LOCALITY <u>Wilmar</u>		
NEAREST CROSS ST. <u>La Merced</u>		
FIRE ZONE	NO. OF PLANS <u>1</u>	TYPE <u>✓</u> GROUP <u>1</u>
BLDG. SETBACK LINE <u>20 FPL</u>	<u>1494</u>	ORD. NO.
APPROVED BY <u>WOLF</u>		DATE <u>4-17-51</u>
USE ZONE <u>A-1</u>	APPROVED BY	DATE

HOUSE NUMBERING

MAP NUMBER 2628 FIELD CHECK BY

NO. ASSIGNED BY DATE

CORRECTIONS

APPROVALS

INSPECTOR'S SIGNATURE DATE

FOUNDATION: LOCATION FORMS, MATERIALS	<u>WOLF</u>	<u>4-17-51</u>
FRAME: FIRE STOPS, BRACING, BOLTS	<u>WOLF</u>	<u>4-26-51</u>
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
PLASTER, INT.		
PLASTER, EXT.		
FINAL	<u>7-16-51</u>	<u>WOLF</u>

ORIGINAL

PROP. LINE  
 PLOT PLAN  
 PROP. LINE  
 SETBACK  
 STREET

BUILDING ADDRESS  
 LOCALITY  
 NEAREST CROSS ST.  
 OWNER  
 MAIL ADDRESS  
 CITY  
 ARCHITECT OR ENGINEER  
 ADDRESS  
 CONTRACTOR  
 ADDRESS  
 LEGAL DESCRIPTION  
 BLOCK  
 TRACT  
 SIZE OF LOT  
 LINE OF EXISTING BLDG.  
 NO. OF FLOORS  
 NO. OF ROOMS  
 NO. OF STORIES  
 EXT. WALL COVERING  
 USE OF STRUCTURE  
 DESCRIPTION OF WORK  
 NEW  
 ALTERATION  
 ADDITION  
 REMOVAL  
 REPAIR  
 NO. OF FLOORS  
 NO. OF ROOMS  
 NO. OF STORIES  
 EXT. WALL COVERING  
 USE OF STRUCTURE  
 SIGNATURE OF PERMITTEE  
 ADDRESS  
 AUTHORIZED AGT.  
 ADDRESS  
 VALUATION  
 CHARGES + FEES  
 I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS PERMIT AND STATE THAT THE INFORMATION GIVEN IS CORRECT.  
 I AGREE TO COMPLY WITH THE ORDINANCES LISTED HEREON AND WITH ALL COUNTY ORDINANCES AND STATE LAWS REGARDING BUILDING CONSTRUCTION.  
 FOUNDATION LOCATION  
 FORMS MATERIALS  
 PLASTER, FINISH  
 PLASTER, EXT.  
 PLASTER, INT.  
 LATH, EXT.  
 LATH, INT.  
 FINISH  
 PLASTER, EXT.  
 PLASTER, INT.  
 LATH, EXT.  
 LATH, INT.  
 FINISH

**DEPARTMENT OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES  
WILLIAM J. FOX, CHIEF ENGINEER**

## APPLICATION FOR PERMIT

# ELECTRIC

# 1

FOR APPLICANT TO FILL IN										DISTRICT NO.		GROUP		ZONE		PERMIT NO.									
ELECTRICIAN										RECEIVED BY		READY FOR FIRST INSPECTION		DATE ISSUED											
ADDRESS										13-C		4-27-51		4777											
CITY																									
COUNTY LICENSE NO.										EXPIRES		BUILDING ADDRESS		LOCALITY		NEAREST CROSS ST.		OWNER		MAIL ADDRESS		CITY		TEL. NO.	
PERMIT FEES										FEE															
NUMBER										EACH		\$		40		I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.		I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.		SIGNATURE OF PERMITTEE		INSPECTION RECORD			
LIGHT OUTLETS										6															
RECEPTACLES										2		\$		40		ORIGINAL									
WALL SWITCHES										8															
TOTAL OUTLETS										50		\$		40		ORIGINAL									
ELEC. RANGES										25															
ELEC. HEATERS										25		\$		40		ORIGINAL									
FIXTURES										5															
MISC.										5		\$		40		ORIGINAL									
NUMBER OF LIGHT CIRCUITS										5															
NUMBER OF RECEPTACLE CIRCUITS										5		\$		40		ORIGINAL									
MOTORS										5															
NUMBER										EACH		\$		40		ORIGINAL									
HORSEPOWER										2															
NEW										MVD.		\$		40		ORIGINAL									
HP										OVER															
1/2 & LESS										\$		40		ORIGINAL											
1/2										2															
2										5		\$		40		ORIGINAL									
5										15															
15										50		\$		40		ORIGINAL									
50										200															
200										500		\$		40		ORIGINAL									
500										1000															
OVER 1000										20.00		\$		40		ORIGINAL									
M.G. SET/FREQ. CHANGER-HP										20.00															
WELDERS: AC-KVA										20.00		\$		40		ORIGINAL									
GENERATORS - KW										20.00															
TRANSFORMERS - KVA										20.00		\$		40		ORIGINAL									
TEMP. MOTORS (75% OF ORIG.)										20.00															
MOVED MOTORS (75% OF ORIG.)										20.00		\$		40		ORIGINAL									
MISC.										20.00															
SIGNS										20.00		\$		40		ORIGINAL									
NO.										NO. TRANS.															
NO.										NO. LAMPS		\$		40		ORIGINAL									
FOR EACH PERMIT:										20.00															
WIRING										\$1.00		\$		40		ORIGINAL									
FIXTURES										\$1.00															
SUPPLEMENTARY										.50		\$		40		ORIGINAL									
TOTAL FEE										\$1.40															
CONDUIT										DATE		INSPECTOR'S NAME		APPROVALS											
WIRING										4-26-51															
FIXTURES										10-8-51		W. J. ...</													



DEPARTMENT OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES  
WILLIAM J. FOX, CHIEF ENGINEER

# APPLICATION FOR PERMIT

# PLUMBING

1

<b>FOR APPLICANT TO FILL IN</b>			
PLUMBER	<i>A R C O P L U M B I N G</i>		
ADDRESS	<i>527 W. Garvey Blvd.</i>		
CITY	<i>MONTGOMERY RA</i>	TEL. NO.	<i>AT 4-2439</i>
COUNTY LICENSE NO.	<i>7048</i>	EXPIRES	<i>1951</i>
<b>PERMIT FEES</b>			
NUMBER	TYPE OF FIXTURE OR ITEM	FEE	
	WATER CLOSET (TOILET) @ 0.50 \$		
	BATH TUB @ 0.50		
	SHOWER @ 0.50		
	LAVATORY (WASH BASIN) @ 0.50		
	KITCHEN SINK @ 0.50		
	LAUNDRY TUB OR TRAY @ 0.50		
	GAS SYSTEM _____ OUTLETS @ 0.50		
	WATER HEATER @ 0.50		
	SLOP SINK @ 0.50		
	FLOOR SINK @ 0.50		
	FLOOR DRAIN @ 0.50		
	DISHWASHER @ 0.50		
	DRINKING FOUNTAIN @ 0.50		
	URINAL @ 0.50		
	HOUSE SEWER @ 0.50		
	MISCELLANEOUS		
	<del>Reconnect</del>		
	<del>Relocating</del>		
	Gas Meter		<i>50</i>
	Retest Line		
	CESSPOOL @ 1.00		
	SEPTIC TANK:		
	DRAIN ( ) PIT ( ) @ 1.00		
<b>PERMIT . . . . .</b>			<b>1.00</b>
<b>TOTAL FEE</b>			<b>\$ <del>25.00</del></b>

DISTRICT NO. 5	GROUP I	ZONE A-1	PERMIT NO. 1747
RECEIVED BY 13-G.	READY FOR FIRST INSPECTION		DATE ISSUED 4-18-51
BUILDING ADDRESS	2123 N. Redding		
LOCALITY	Wahner		
NEAREST CROSS ST.	Del Mar		
OWNER	H. I. Weber		
MAIL ADDRESS	Same		
CITY	TEL. NO.		
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.</p> <p>I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.</p>			
SIGNATURE OF PERMITTEE	Jack LaBelle		
INSPECTION RECORD			
APPROVALS			
DATE		INSPECTOR'S NAME	
ROUGH PLUMBING			
GAS PIPING	4-18-51	Wold	
GAS VENT			
CESSPOOL			
SEPTIC TANK			
SEWER			
GAS TEST			
UTILITY CO. NOTIFIED	4-19-51	Wold	
FINAL	7-10-51	Wold	